

Message

From: Partridge, Charles [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=27DA56DA9A12472787EF56077099CF36-PARTRIDGE, CHARLES]
Sent: 1/28/2020 5:32:10 PM
To: Bryson, Josh [josh.bryson@bp.com]; Rosalind A. Schoof [rschoof@ramboll.com]
CC: Greene, Nikia [Greene.Nikia@epa.gov]; Reed, Daryl [dreed@mt.gov]; Hassler, Eric [ehassler@bsb.mt.gov]; Sullivan, Karen [ksullivan@bsb.mt.gov]; Williamson, Laura [LWilliamson@mt.gov]
Subject: RE: Visual Schedule Draft

I am fine with that. I will be in town on the 5th to present to the Board of Health and the County Commissioner's, so hopefully that will provide some clarity. My presentation is pretty definitive, so I am hoping that this will help put the issue to bed. I will gladly field any questions about the meconium study, but the State (Laura?) will need to field the brain cancer study questions.

cp

From: Bryson, Josh <josh.bryson@bp.com>
Sent: Tuesday, January 28, 2020 10:25 AM
To: Partridge, Charles <Partridge.Charles@epa.gov>; Rosalind A. Schoof <rschoof@ramboll.com>
Cc: Greene, Nikia <Greene.Nikia@epa.gov>; Reed, Daryl <dreed@mt.gov>; Hassler, Eric <ehassler@bsb.mt.gov>; Sullivan, Karen <ksullivan@bsb.mt.gov>
Subject: RE: Visual Schedule Draft

I would support Roz's attendance to as many of the evening sessions as she'd like to participate in.

However, I would like consensus agreement from the negotiating parties that having an AR supplier presenting the outcome of the biomonitoring report, and speaking to and likely refuting the outcome of McDermott et. al.'s three recent studies, would not be misconstrued in any form. I see it as a potential touch-point.

Maybe Roz could speak directly to the 5-year biomonitoring report; while Charlie and Karen could field questions regarding the McDermott et. al. studies.?

I will raise the question to my management and request that Nikia, Daryl, and Eric/Karen do the same.

Josh Bryson, PE, PMP

Operations Project Manager
Remediation Management Services Company
An Affiliate of **Atlantic Richfield Company**

406-723-1834 (Office)
406-565-7164 (Mobile)

From: Partridge, Charles <Partridge.Charles@epa.gov>
Sent: Tuesday, January 28, 2020 10:15 AM
To: Rosalind A. Schoof <rschoof@ramboll.com>
Cc: Bryson, Josh <josh.bryson@bp.com>; Greene, Nikia <greene.nikia@epa.gov>
Subject: FW: Visual Schedule Draft

Roz,

Will you be attending any of these? Trying to see which ones I will be attending.

cp

From: Bryson, Josh <josh.bryson@bp.com>
Sent: Tuesday, January 28, 2020 9:56 AM
To: Partridge, Charles <Partridge.Charles@epa.gov>
Cc: Greene, Nikia <Greene.Nikia@epa.gov>; Hassler, Eric <ehassler@bsb.mt.gov>; Crain, Julia <jcrain@bsb.mt.gov>; Reed, Daryl <dreed@mt.gov>; Sullivan, Karen <ksullivan@bsb.mt.gov>
Subject: FW: Visual Schedule Draft

Schedule attached. I personally feel it would be amazing if you could attend as many of these as possible. We have Karen tasked with the break-out tables to address human health, but I imagine an additional voice would be more than welcome.

Josh

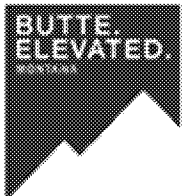
From: Crain, Julia <jcrain@bsb.mt.gov>
Sent: Wednesday, January 22, 2020 5:58 PM
To: Sesso, Jon <j Sesso@bsb.mt.gov>; Hassler, Eric <ehassler@bsb.mt.gov>; Peltomaa, Abigail <apeltomaa@bsb.mt.gov>; Bryson, Josh <josh.bryson@bp.com>; Burmeister, Loren D <Loren.Burmeister@bp.com>; Nazminia, Cameron <Cameron.Nazminia@bp.com>; Frisch, Greg <Greg.Frisch@bp.com>
Subject: Visual Schedule Draft

Thank you everyone for taking the time to get together today to assist with communications roll out. If you all believe this captures the proposed schedule, I'd like to share this with the comms team in the morning and then with the broader CD group ahead of the 3:00 call. If you have suggested revisions, please let me know and I will incorporate those.

In addition to this, I'll take some time tomorrow to flesh out the plans for each event and put together an action item list for the meetings. Primarily the materials/copy we will need for each respective meeting.

Thank you everyone.
Julia

Julia Crain
BSB Superfund Div.
406.497.6264
jcrain@bsb.mt.gov
#butteelevated



Messages and attachments sent to or from this email account pertaining to the City-County of Butte-Silver Bow business may be considered public or private records depending on the message content (Article II Section 9, Montana Constitution; 2-6 MCA).

ED_006899_00001465-00002